

MOTION

No. 56

WHEREAS, King County has secured Warranty Deed for right-of-way of S. 107th St. (Empire Way (SR No.2) to 51st Ave. S.)(R/W 1906)

Grantor: ERNA OLSEN
 Consideration \$7,200.00 (Pd. on Quit-Claim Deed on this Property)

That portion of Tract 26 of Merricks Acre Tracts, Division No.2, in Section 3, Twp. 23 N.R. 4 E.W.M., as recorded in Vol. 12 of Plats, Page 47, records of King County, Washington, included within a strip of land 84 ft. in width, having 42 ft. of such width on each side of a centerline described as follows:

Beginning in Section 3, Twp. 23 N. R. 4 E.W.M., on the centerline of Empire Way at Sta. P.O.T.(107th) 15+32.8 of State Highway Boeing Interchange Plan, thence S. 89°56'39" East a distance of 43.20 ft., thence along the arc of a curve to the right, having a radius of 444.73 ft., a distance of 344.41 f t., thence S. 45°34'39" East a distance of 229.15 ft., thence along an arc of a curve to the left having a radius of 440.74 ft., a distance of 825.16 ft., thence N. 27°09'06" East a distance of 656.73 ft., thence along an arc of a curve to the right having a radius of 318.31 ft., a distance of 365.86 ft., thence S. 86°59'31" East a distance of 242.14 ft., to a terminus on the centerline of 51st Ave. South at the East quarter corner of said Section 3.

ALSO that portion of said Tract 26, lying Southwesterly of an arc of a circle having a radius of 25 feet, said arc being tangent to the south line of said Tract 26 and tangent to a line 42 ft. southeasterly of and parallel to the above described centerline. Containing 0.45 Acres more or less.

R/W 107th St. (Empire Way (SR No. 2) to 51st Ave. S.)

and,

WHEREAS, said right of way is a useful and necessary part of the County Highway system,

BE IT RESOLVED that said deed be accepted by King County and the Clerk of the Council be and is hereby authorized to file said deed for record in the King County Auditor's Office.

PASSED this 26th day of May 1969.

KING COUNTY COUNCIL

John T. O'Brien
 Chairman

ATTEST:

Robert R. Stender
 Clerk of the Council

APPROVED this 27 day of May 1969.

John D. Spellman
 County Executive

CL:mpm + RC
 Attach: 1 Warranty Deed